

**OFFICE OF ELECTORAL OFFICER,**

**UTTAR PRADESH CRICKET ASSOCIATION ('UPCA')**

19 Kamla Club, 84/31 Kalpi Road, Kanpur – 208012 (U.P.)

**ELECTION NOTIFICATION FOR UPCA ELECTIONS' 2025**

**ELECTION PROCEDURE**

**I. Election Notification**

1. Through this notification (“**Election Notification**”), the Electoral Officer, UPCA (“**EO**”) hereby announces the commencement of the Election Process for the UPCA Elections' 2025 (“**UPCA Elections**”) to be held for the following Posts: -

- i. Five (05) Office Bearers as per Rule 06 of the UPCA Constitution;
- ii. Eleven (11) Elected Members of the Apex Council as per Rule 14 of the UPCA Constitution; and
- iii. Two (02) Members of the Governing Council as per Rule 28 of UPCA Constitution.

The UPCA Election process shall be conducted in accordance with the Schedule provided in *Table below* (“**Election Schedule**”)

**Election Schedule – UPCA Elections' 2025**

<b>Sr. No.</b>	<b>Event</b>	<b>Date/Timeline</b>
1.	Notification of Election Schedule, List of Posts for which Elections to be Held and Release of the Draft Electoral Roll	08 <sup>th</sup> October 2025

2.	Submission of Objection to the Names Enrolled in the Draft Electoral Roll	11:00 AM to 03:00 PM 10 <sup>th</sup> October 2025 11 <sup>th</sup> October 2025
3.	Examination and Disposal of Objections Filed	05:00 PM 16 <sup>th</sup> October 2025
4.	Release of Final Electoral Roll	06:00 PM 16 <sup>th</sup> October 2025
5.	Filing of Nominations	11:00 AM to 04:00 PM 17 <sup>th</sup> October 2025 18 <sup>th</sup> October 2025
6.	Announcement of Draft List of Nominated Candidates	06:00 PM 18 <sup>th</sup> October 2025
7.	Filing of Objection to Draft List of Nominated Candidates	10:00 AM to 04:00 PM 19 <sup>th</sup> October 2025
8.	Examination of Objection to Draft List of Nominated candidates and Decision there on by the Electoral Officer	07:00 PM 24 <sup>th</sup> October 2025
9.	Scrutiny of Nominations Papers	12:00 PM to 01:00 PM 25 <sup>th</sup> October 2025

10.	Announcement of List of the Validly Nominated Candidates	05:00 PM 25 <sup>th</sup> October 2025
11.	Withdrawal of Nominations	10:00 AM to 02:00 PM 26 <sup>th</sup> October 2025
12.	Announcement of the Final List of the Contesting Candidates	03:00 PM 26 <sup>th</sup> October 2025
13.	Voting for the Election (If Required)	11:00 AM to 03:00 PM 30 <sup>th</sup> October 2025
14.	Declaration of Election Result	30 <sup>th</sup> October 2025

2. It is hereby notified, that CEO, UPCA has uploaded the ‘**Updated Member’s List of UPCA**’ on the Website of UPCA on **06<sup>th</sup> October, 2025**. This updated ‘Member’s List of UPCA’ would be the ‘**Draft Electoral Roll for the UPCA Elections’ 2025**. The Serial No. of the Member in the List would be the Electoral Roll No. of the Member, UPCA.

3. The Candidates Elected to the above-mentioned Posts shall hold Office in accordance with the Rule 6, Rule 14 and Rule 28 of the UPCA Constitution. The Election for the above posts shall be held as per the Procedure stated below:

## **II. NOMINATION OF CANDIDATES**

i. A Candidate can contest only for ONE POST.

ii. Submissions of Nomination Form by the Candidates:

The Candidate can Submit the Nomination cum Affidavit Form as follows:

a) **Option – 1: Submission of Annexure I Form A and Form B in Physical Form.**

The Nomination of a Candidate for the UPCA Election for the Five (05) Posts of Officer Bearers, Eleven (11) Elected Posts of Apex Council and Two (02) Posts of Members of Governing Council of UPCA shall be made in Nomination cum-Affidavit Form (“Nomination Form”) as per Annexure I - Form A and Form B enclosed. The Nomination Form should be duly signed by Him/Her. The Nomination Form Filed by the Candidate should be attested by Notary/Oath Commissioner.

Such Nomination Form shall be Proposed by One (01) of the Electors whose Name is included in the Electoral Roll, and also subscribed by One (01) such other Elector as Secunder.

b) **Option – 2: Submission of Annexure I Form A, Form B, Form C and Form D On-line**

The Candidate can submit the “Nomination Cum Affidavit Form” as Annexure I Form A and Form B On-line, without physical signatures of the Proposer and Secunder. The Proposer and the Secunder would submit their Consent on-line for the Candidate concerned. The Proposer and the Secunder would fill the Form placed at Annexure I Form C and Form D respectively. The signature of Proposer and the Secunder should be duly attested by Notary/Oath Commissioner. The Proposer and Secunder would separately send the scanned copies of the Annexure I (Form C and Form D) duly completed to the concerned Candidate on-line.

- iii. No Member shall be a Proposer or a Secunder to more than ONE CANDIDATE in respect to ONE POST.
- iv. The concerned Candidate would duly enclose the Scanned Copies of Annexure 1- Form C and Form D) for the Proposer and the Secunder

with His/Her- "Nomination Cum Affidavit Form", to be submitted to the RO/Authorised Officer appointed by the EO. The Nomination Form as Annexure I (Form A along with Form B, Form C and Form D) should be attested by Notary/Oath Commissioner.

- v. Scanned copies of duly attested/notarised "Nomination Cum Affidavit Form" along with requisite Documentation as prescribed in Annexure I (Form A and Form B) and Annexure I (Form C and Form D) are required to be sent as per the Date and Time specified in Election Notification via email, (i.e. latest by 4:00 PM on 18<sup>th</sup> October 2025), marked with the subject line **"Sub: UPCA Elections' 2025 - Nomination Application - Name of Candidate"** to [electoral.officer@upca.tv](mailto:electoral.officer@upca.tv)
- vi. Original copies of all application Documents attached with the Nomination Cum-Affidavit Form Filed by the Candidate are required to be sent in a sealed Envelope to the Address specified below and are required to reach such Address on or before 6:00 PM on 23<sup>rd</sup> October 2025.

**The Electoral Officer**

C/o. Mr. Sujeet Srivastava

VP-Finance & Strategy

Uttar Pradesh Cricket Association

19, Kamla Club, 84/31 Kalpi Road

Kanpur- 208012

- vii. A Candidate should File a single Nomination Form for contesting a Post.

In case, Two (2) Nomination Forms are Filed by a Candidate for the same Post, the Nomination Forms would have to be marked as "S.N. 1" and "S.N. 2" by the Candidate Himself/ Herself while submitting the Physical/ Scanned copies of Nomination Forms to the EO/Authorized officer.

- viii. No Elector shall be eligible to Nominate more than One Candidate for the same Post, either as Proposer or a Secunder. In case if He/She so does, His/Her signature on the Nomination Form delivered Second in point of time by way of the Physical/Scanned Copy shall be deemed to be Invalid.
- ix. No Elector shall be permitted to withdraw His/Her name as Proposer/Secunder once the Physical/Scanned copy of Nomination Form subscribed by Him/Her reaches the EO/ Authorized officer.
- x. As soon as may be after 6:00 PM on 18<sup>th</sup> October 2025, the EO shall upload the list of the Nominations so received by Him in Physical Form/On-line, Post wise, in Annexure II, on the UPCA website. The Annexure II would also be displayed at a conspicuous place at UPCA's Office.
- xi. If an Objection is to be Filed by any member of UPCA against any Person Enrolled in the Draft Electoral Roll or Candidature, the same shall be filed via email, marked with the subject line and in accordance with the timeline specified in the Election Schedule :
- "Sub: UPCA Elections' 2025- Objection -Name of Candidate" to electoral.officer@upca.tv as per the Date and Time specified in Election Notification.**
- It is clarified that the Person filing the Objection shall be a Member of the UPCA and shall specifically mention the Membership Number of UPCA or the Membership Number in the Affiliated District Association of UPCA in His/Her Objection.

### **III. SCRUTINY OF NOMINATIONS**

- i. The Candidates who have filed Two (02) Nomination Forms for the SAME POST, would have to Withdraw One (1) of the Nomination Form before 11:00 AM on 25<sup>th</sup> October 2025. In case the Candidate does not Withdraw One (01) of the Nomination Form out of Two (02) Nomination Forms Filed by Him, the Nomination Form marked as "S.N. 2" shall be taken up for Scrutiny by the EO/Authorised Officer.
- ii. On 25<sup>th</sup> October 2025, From 12:00 PM to 01:00 PM, the EO/Authorised Officer shall Scrutinize each Nomination Form received by Him and determine the Validity or otherwise of Nomination Form filed by the Candidate.
- iii. At the Scrutiny of the Nominations, each Candidate or one Elector as His/Her Authorised Representative shall have a right to be present and raise any objection in relation to a Candidate for the post for which He/She has filed His/Her Nomination.
- iv. After the Scrutiny of all the Nomination Papers have been completed, the EO/Authorised Officer shall scrutinize the Objection(s), if received. The Objection(s), if received, would be disposed off by EO.
- v. As soon as may be after the Scrutiny of all the Nomination Papers has been completed by EO/ Authorised Officer and the Objections, if received, have also been disposed off by the EO, the EO/ Authorised Officer shall prepare a List of Validly Nominated Candidates in Annexure III.
- vi. The List of Validly Nominated Candidate as per Annexure III would be uploaded by the EO at 05:00 PM on 25<sup>th</sup> October 2025 on UPCA

website. The Annexure III would also be displayed at a conspicuous place in UPCA's Office. The Candidates can take a copy of list from the RO, if so desired.

#### **IV. WITHDRAWAL OF CANDIDATURES**

- i. Each Candidate whose Nomination has been found Valid on Scrutiny, would be entitled to Withdraw His/Her Candidature for the Post He/She has Filed the Nomination Form on 26<sup>th</sup> October 2025 between 10:00 AM to 02:00 PM.
- ii. Notice of Withdrawal of the Candidature shall be submitted in Annexure IV, by the Candidate Himself/Herself in writing and should be submitted to the EO/Authorised Officer in the office of the EO.
- iii. Notice of Withdrawal of the Candidature shall be Final and shall not be allowed to be Cancelled.
- iv. The EO shall accept the notice of Withdrawal of Candidature if He is satisfied as to the genuineness of the Notice.
- v. As soon as may be after 03:00 PM on 26<sup>th</sup> October 2025, the EO shall prepare the final list of the Contesting Candidates in Annexure V. The Annexure V would be uploaded by EO on UPCA's website. The Annexure V would also be displayed at a conspicuous place in UPCA's Office. The EO shall furnish a Copy of the same to each of the contesting Candidates/Authorized Representatives, if they so demand.
- vi. The names of the Contesting Candidates in Annexure V shall be arranged in alphabetical Order according to English alphabets.

**V. UNCONTESTED ELECTION AND CONTESTED ELECTIONS**

- i. Where the number of Contesting Candidates for the post, in Annexure V, is less than or equal to the number of the Post(s) to be filled, all such Contesting Candidates shall be deemed to be Duly Elected Unopposed to such Post, and it shall not be necessary to undertake a poll for the Election to such Post.
- ii. Where the number of Contesting Candidates for any Post, in Annexure V, is more than the number of the Post(s) to be filled, a Poll shall be undertaken for these Posts.
- iii. For the purpose of Voting, the Names of the Contesting Candidates shall appear in the same order as in Annexure V.

**VI. VOTING FOR THE ELECTION**

Detailed Instruction in this regard would be Issued hereafter.

**VII. DECLARATION OF RESULTS**

- i. After Candidate-wise Result of Votes received by each Contesting Candidate would be available, the EO shall Publish the Names of the Elected Candidates in Annexure VII. The result of Election would be uploaded on the website of UPCA by EO. The Annexure VII will also be displayed at a conspicuous place in UPCA's Office. A copy of the Annexure VII would be given to each of the Contesting Candidates/Authorised Representative, if they so demand.
- ii. After announcement of Results, the Electoral Officer shall announce the Completion of the UPCA Election process.

## **VIII. DISPUTES AND OBJECTIONS**

- i. All candidates are expected to cooperate with the Electoral Officer for smooth conduct of Voting during the Entire Process.
  
- ii. As provided in Article 33 of UPCA AOA, in case of any disputes or objection arising with respect to the UPCA Election, from the Declaration or Publication of Electoral Roll to the Declaration of Results including but not limited to objection to Candidacy, Disqualification, Eligibility to Vote or the Admission or Rejection of a Vote in the Election, the Electoral Officer shall decide the same and such decision shall be final and conclusive.

Date: **08.10.2025**

**ACHAL KUMAR JOTI (I.A.S. Retd.)**

**ELECTORAL OFFICER**

**[electoral.officer@upca.tv](mailto:electoral.officer@upca.tv)**

## **CODE OF CONDUCT FOR UPCA ELECTIONS**

### **Instructions of the Electoral Officer appointed to conduct UPCA Elections**

All individuals named in the Electoral Roll are required to abide by the Code of Conduct prescribed herein-below.

1. In order to ensure Free and Fair polls, as envisaged in UPCA's MoA and AoA, candidates are expected to File the Nomination Papers along with an Affidavit/Declaration covering provisions mentioned therein. Nominations received without the Affidavit/declaration will be Rejected at the time of Scrutiny.
2. Proxy Voting is not allowed as per the Lodha Committee Recommendations accepted by the Hon'ble Supreme Court as well as the MoA and AoA of UPCA.
3. A period would be designated as the "Campaign Period" to enable prospective candidates to seek support of Members of UPCA in their favour on the Voting Day. The Campaign period may be used by the Candidates for Campaigning. However, during the Campaign Period, Candidates will not use unfair means including Bribery, or appeal or use of Religious Symbols, nor Distribute Gifts of any kind to induce Members for support. They will strictly adhere to the prescribed Campaign Practice.
4. Pamphlets and Posters if circulated should not appeal to Religious, Caste, or Communal sentiments to entice for Votes. If pamphlets/posters are put up, they should be not violative of the Local Law in force where the Election is to be held.
5. Campaigning (if any) shall be carried out by the Candidates in a fair and reputable manner and, more generally, in a spirit of respect for fundamental ethical principles.

6. Candidates shall conduct all campaigns with dignity and moderation and with due respect to other candidates, the UPCA and the voting electorate.
7. A Candidate may produce no spoken word, written text or representation of any nature likely to harm the image of another Candidate or cause Him/Her prejudice. Criticism of other Candidates, when made, shall be confined to their Policies and Programmes, Past record and work. Criticism based on unverified allegations or distortion shall be avoided. There shall be no appeal to Caste or Communal feelings for securing Votes.
8. A Candidate may present to the electoral college His/Her plans and views for the Post, in the form of a written document, whatever the means used to distribute it.
9. All candidates shall avoid scrupulously all activities that are “Corrupt Practices”, such as Bribing of Voters, Intimidation of Voters, Impersonation of Voters, etc.
10. The UPCA’s Executive Team and Administration shall maintain a strict duty of Neutrality at all times. No support or service in relation to a Candidature may be requested from nor be given by any Member of the UPCA’s Administration or Staff.

Date: **08.10.2025**

**ACHAL KUMAR JOTI (I.A.S. Retd.)**

**ELECTORAL OFFICER**

**[electoral.officer@upca.tv](mailto:electoral.officer@upca.tv)**

**OFFICE OF ELECTORAL OFFICER,  
UTTAR PRADESH CRICKET ASSOCIATION ('UPCA')  
19 Kamla Club, 84/31 Kalpi Road, Kanpur- 208012 (U.P.)**

**ANNEXURE 1 (FORM A)**

**NOMINATION-CUM AFFIDAVIT FORM**

**For Post of Office Bearer/ Member of the Apex Council/ Member of the  
Governing Council**

I, \_\_\_\_\_ S/o, \_\_\_\_\_ W/o,  
D/o, \_\_\_\_\_ residing at \_\_\_\_\_  
\_\_\_\_\_ state that My Name is entered at Sr.  
No. \_\_\_\_\_ in the Electoral Roll of UPCA Elections' 2025. My Mobile No.  
being \_\_\_\_\_ and Email ID being \_\_\_\_\_. I  
hereby offer Myself for Election to the **Post** of  
“ \_\_\_\_\_ ”.

*[NOTE: The Candidate must clearly specify the exact Post for which He/She is applying.*

*For example:*

- There are Five (05) Posts of the Officer Bearers, the Candidate must clearly mention the specific post (only ONE out of the five) for which He/She is applying for.*
- If applying for the post of Apex Council Member, the Candidate must specifically state the same.*
- If applying for the post of Governing Council Member, the Candidate must specifically state the same.]*

I \_\_\_\_\_, hereby confirm and solemnly affirm that, on the Date of filing of the Nomination-cum-Affidavit, I am not disqualified for the post of \_\_\_\_\_ of UPCA, as applicable.

I hereby Confirm and Solemnly Affirm that:

- a) I am a citizen of India;
- b) I have not attained the age of 70 years;
- c) I have not been declared to be insolvent or of unsound mind;
- d) I am not a Minister or a Government Servant;

- e) I have not been convicted by a Court of Law for commission of a criminal offence and sentenced to imprisonment;
- f) I have not held any Elective Post(s) of UPCA and /or BCCI for a cumulative of 9 years;
- g) I affirm that I am not required to undergo a cooling off period of 3 years to in accordance with the UPCA Constitution;
- h) I am attaching an Information Sheet (as per Annexure 1 Form B) detailing the Time periods for which I have held any Elective Post(s) of the UPCA and/or BCCI.
- i) In support of the Nomination-Cum-Affidavit Form, I am attaching herewith the following additional documents:
  - a. A self-attested copy of the following Identification and Age Proof document of the Candidate (**Any One**):  
Aadhaar Card  Voter ID Passport
  - b. A self-attested copy of the following Address Proof document of the Candidate (**Any One**):  
Aadhaar Card  Voter ID  Passport Driving License;
  - c. A self-attested copy of the Candidate's PAN Card.
- j) I solemnly affirm that the information provided therein is true to the best of my knowledge and understanding.

**Date:**

**Name and Signature of the Candidate**

**Particulars of Proposer**

Name (in full):

Sr. No in UPCA Electoral Roll 2025:

Address:

Mobile No.:

Email Id:

Signature:

Date:

**Particulars of Seconder:**

Name (in full):

Sr. No. in UPCA Electoral Roll 2025:

Address:

Mobile No.:

Email Id:

Signature

Date:

**VERIFICATION**

Verified at \_\_\_\_\_, on this \_\_\_\_ day of \_\_\_\_\_ 2025 of that the above stated contents of the Nomination-cum-Affidavit Form submitted by Me are true and correct to the best of My knowledge and belief. I affirm that no material information has been concealed there from.

**Date:**

**CANDIDATE'S SIGNATURE**

**(N.B: This Form is to be duly attested by a Notary/ Oath Commissioner.)**

**OFFICE OF ELECTORAL OFFICER,  
UTTAR PRADESH CRICKET ASSOCIATION ('UPCA')  
19 Kamla Club, 84/31 Kalpi Road, Kanpur- 208012 (U.P.)**

**ANNEXURE 1 (FORM B)  
INFORMATION SHEET**

**To  
The Electoral Officer,  
UPCA Elections' 2025**

**I, \_\_\_\_\_, hereby affirm that the below-mentioned details in is  
True to the best of my knowledge.**

I. I have not Held any Elective Post in UPCA and/or BCCI.

*(Please put a (✓) Mark if this is Applicable)*

II. If the Candidate has held any Elective Post in the BCCI and/or Full Member Cricket Association, the Details shall be given in the prescribed format given below.

**A. UPCA**

<b>Sr. No.</b>	<b>Elective Post(s) Held</b>	<b>From (Day/Month/Year)</b>	<b>Till (Day/Month/Year)</b>	<b>Tenure (In Years, Months and Days)</b>

**B. BCCI/ Any Full Member Cricket Association**

<b>Sr. No.</b>	<b>Elective Post(s) Held</b>	<b>From (Day/Month/Year)</b>	<b>Till (Day/Month/Year)</b>	<b>Tenure (In Years, Months and Days)</b>

Name & Signature of Candidate

Date:

**(N.B: This Form is to be duly attested by a Notary/ Oath Commissioner)**

**OFFICE OF ELECTORAL OFFICER,  
UTTAR PRADESH CRICKET ASSOCIATION ('UPCA')  
19 Kamla Club, 84/31 Kalpi Road, Kanpur- 208012 (U.P.)**

**ANNEXURE 1 (FORM C)  
PROPOSING-CUM-AFFIDAVIT FORM**

I, Mr./Ms./Mrs. \_\_\_\_\_ S/o, W/o, D/o,  
\_\_\_\_\_ residing at \_\_\_\_\_  
\_\_\_\_\_ state that my name is entered at Sr. No.  
\_\_\_\_\_ in the Electoral Roll of UPCA Elections' 2025.

I, \_\_\_\_\_ hereby confirm and solemnly affirm that  
I am duly Proposing \_\_\_\_\_, who is duly entered at Sr.  
No. \_\_\_\_\_ in the Electoral Roll of UPCA Election 2025 for the post of  
\_\_\_\_\_ in UPCA Election 2025.

Proposer Signature:

Contact Details:

Mobile No.:

Email Id:

**Verification**

Verified at \_\_\_\_\_, on this \_\_\_\_\_ day of \_\_\_\_\_ 2025  
that the above stated contents of the present affidavit/ Proposing Cum Affidavit Form  
are true and correct to the best of my knowledge and I affirm that no material  
information has been concealed.

**Date:**

**PROPOSER SIGNATURE**

**(N.B: This Form is to be duly attested by a Notary/ Oath Commissioner.)**

**OFFICE OF ELECTORAL OFFICER,  
UTTAR PRADESH CRICKET ASSOCIATION ('UPCA')  
19 Kamla Club, 84/31 Kalpi Road, Kanpur- 208012 (U.P.)**

**ANNEXURE 1 (FORM D)  
SECONDING-CUM-AFFIDAVIT FORM**

I, Mr./Ms./Mrs. \_\_\_\_\_ S/o, W/o, D/o,  
\_\_\_\_\_ residing at \_\_\_\_\_  
\_\_\_\_\_ state that my name is entered at Sr. No.  
\_\_\_\_\_ in the Electoral Roll of UPCA Elections' 2025.

I, \_\_\_\_\_ hereby confirm and solemnly affirm that  
I am duly Seconding \_\_\_\_\_, who is duly entered at Sr.  
No. \_\_\_\_\_ in the Electoral Roll of UPCA Election 2025 for the post of  
\_\_\_\_\_ in UPCA Election 2025.

Seconder's Signature:

Contact Details:

Mobile No.

Email Id:

**Verification**

Verified at \_\_\_\_\_, on this \_\_\_\_\_ day of  
\_\_\_\_\_ 2025 that the above stated contents of the present affidavit/  
Seconding that the above stated contents of the present affidavit/ Seconding-Cum-  
Affidavit Form are true and correct to the best of my knowledge and I affirm that no  
material information has been concealed.

**Date:**

**SECONDER'S SIGNATURE**

**(N.B: This Form is to be duly attested by a Notary/ Oath Commissioner.)**





**OFFICE OF ELECTORAL OFFICER,  
UTTAR PRADESH CRICKET ASSOCIATION ('UPCA')  
19 Kamla Club, 84/31 Kalpi Road, Kanpur- 208012 (U.P.)  
ANNEXURE IV**

NOTICE OF WITHDRAWAL OF CANDIDATURE FROM THE ELECTION For  
the .....(Name of post)

To,

The Electoral Officer,

UPCA Elections' 2025

I, the validly nominated Candidate, do hereby give my notice of withdrawal of  
Candidature for the above post.

Name of the Candidate \_\_\_\_\_

S. No. in the Electoral Roll \_\_\_\_\_

**Date:**

**Signature of Candidate**





