**ADDENDUM 1 TO THE NOTICE INVITING TENDER**

[Only for Item No. 12 & 13 of Schedule III regarding Pest Control Services & Supply of drinking water]

**(NIT/UPCA/WPL/2025/01)**



**FOR ENGAGEMENT OF VENDORS FOR**

**SUPPLY OF GOODS/SERVICES FOR TATA WPL 2025**

1. **Para 8 of Section I of the tender document no. NIT/UPCA/WPL/2025/01 dated February 12, 2025, for engagement of Vendors for the supply of various Goods/ Services for TATA WPL 2025, shall stand amended as follows in respect of Item No. 12 & 13 of Schedule III regarding Pest Control Services & Supply of drinking water:**
2. Certain important details and deadlines/ timelines in relation to this NIT are as follows:

|  |  |
| --- | --- |
| **Tender No.** | NIT/UPCA/WPL/2025/01 dated February 12, 2025 |
| **Name of the Work** | Goods/Service Providers |
| **Earnest Money Deposit** | Nil |
| **Pre-Bid discussion Meeting through Video conferencing** | February 24, 2025 |
| **Last date for seeking clarifications**  | February 25, 2025 |
| **Last date for submission of Bid Documents** | February 26, 2025 |
| **Bid Opening and Evaluation**  | To be announced by UPCA |
| **Declaration of successful Bidder**  | To be announced by UPCA |

The UPCA may, at its sole and absolute discretion, extend any of the deadlines/timelines at any time, if it deems necessary.

1. Schedule III is amended to include items no. 12 & 13, as attached herewith:

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr. No.** | **Details** | **Details of Tournament** | **Annexure for Providing cost breakup/unit cost** |
|  | Pest Control | WPL 2025 Matches | **Annexure 9** |
|  | Drinking Water | WPL 2025 Matches | **Annexure 10** |

**Note: For ease of reference the changes have been made in red colour. Other Terms shall remain unchanged.**

This addendum 1 is being issued with the approval of the competent authority.

**For and on behalf of**

**Uttar Pradesh Cricket Association**

**Sd/-**

**Arvind Kumar Srivastava**

**Hony. Secretary**

**22.02.2025**