

**OFFICE OF ELECTORAL OFFICER,  
UTTAR PRADESH CRICKET ASSOCIATION ('UPCA')**  
19 Kamla Club, 84/31 Kalpi Road, Kanpur-208012 (U.P.)  
**ELECTION NOTIFICATION FOR UPCA ELECTION 2023**

**ELECTION PROCEDURE**

**A. Election Notification**

1. Through this notification ("**Election Notification**"), the Electoral Officer, UPCA ("EO") hereby announces the commencement of the Election Process for the UPCA Election 2023 ("**UPCA Election**") to be held for the following Posts:-

- I. Vice-President, the Office Bearer as per Rule 6 of UPCA Constitution
- II. Two (2) Members of Governing Council as per Rule 28 of UPCA Constitution.

The UPCA Election process shall be conducted in accordance with the Schedule provided in *Table below* ("**Election Schedule**")

**Election Schedule-UPCA Election 2023**

| <b>Sr.No.</b> | <b>Event</b>   | <b>Date/Timeline</b>   |
|---------------|--|--|
| 1.            | Notification of Election Schedule, List of Posts for which Elections to be Held and Release of the Draft Electoral Roll. | <b>11 September 2023</b>   |
| 2.            | Submission of Objection to the Names Enrolled in the Draft Electoral Roll.   | <b>11 AM to 3 PM</b><br><b>12 September 2023</b><br><b>13 September 2023</b>             |
| 3.            | Examination and Disposal of Objections Filed   | <b>14 September 2023</b><br><b>15 September 2023</b>                                     |
| 4.            | Release of Final Electoral Roll  | <b>3 PM</b><br><b>16 September 2023</b>  |
| 5.            | Filing of Nominations  | <b>11 AM to 4 PM</b><br><b>20 September 2023</b><br><b>21 September 2023</b>             |
| 6.            | Announcement of Draft List of Nominated Candidates   | <b>6 PM</b><br><b>21 September 2023</b>  |
| 7.            | Filing of Objection to Draft List of Nominated Candidates  | <b>11 AM to 4 PM</b><br><b>22 September 2023</b>   |
| 8.            | Examination of Objection to Draft List of Nominated candidates and Decision there on by the Electoral Officer            | <b>5 PM onwards</b><br><b>23 September 2023</b><br><b>to</b><br><b>25 September 2023</b> |
| 9.            | Scrutiny of Nominations Papers   | <b>3 PM to 4 PM</b><br><b>26 September 2023</b>  |
| 10.           | Announcement of List of the Validly Nominated Candidates   | <b>7 PM</b><br><b>26 September 2023</b>  |
| 11.           | Withdrawal of Nominations  | <b>10 AM to 1PM</b><br><b>27 September 2023</b>  |
| 12.           | Announcement of the Final List of the Contesting Candidates.   | <b>4 PM</b><br><b>27 September 2023</b>  |
| 15.           | Voting for the Election  | <b>10 AM to 4 PM</b><br><b>29 September 2023</b>   |
| 16.           | Declaration of Election Result   | <b>30 September 2023</b>   |

2. It is hereby notified, that CEO, UPCA has uploaded the ‘**Updated Member’s List of UPCA**’ on the Website of UPCA <https://www.upca.tv/list-of-members-u-p-c-a-2023> on **8th September, 2023**. This updated ‘Member’s List of UPCA’ would be the ‘**Draft Electoral Roll**’ for the UPCA Election. The Sr. No. of the Member in the List would be the Electoral Roll No. of the Member, UPCA.
3. The candidates Elected to the above-mentioned posts shall hold Office in accordance with the Rule 6 and Rule 28 of UPCA Constitution.

**A. Election Procedure**

The UPCA Election for the One (1) post of Vice-President, the Office Bearer and Two (2) Members of Governing Council of UPCA shall be held as per the Procedure stated below.

**B. Nomination of Candidates**

1. A Candidate can contest only for ONE POST
2. The nomination of a Candidate for the UPCA Election of the One (1) post of Vice President, the Office Bearer and Two (2) Members of Governing Council of UPCA shall be made in Nomination cum-Affidavit Form (“**Nomination Form**”) as per Annexure I (Form A or Form B) enclosed. The Nomination Form should be duly signed by Him/Her. The Nomination Form Filed by the Candidate should be attested by Notary/Oath Commissioner.
3. The nomination of the Candidate for the election of One (1) post of Vice-President, the Office Bearer and Two (2) Members of Governing Council of UPCA shall be Proposed by One (1) of the Electors whose Name is

included in the Electoral Roll, and also subscribed by One (1) such other Elector as Secunder.

4. No Member shall be a Proposer or a Secunder to more than ONE CANDIDATE in respect to ONE POST.
5. (i) Taking into account the post covid-19 pandemic situation and the Safety Protocol Notified by the Union Government and the State Government of the Country, it is Desirable that the Candidate, the Proposer and Secunder of a Candidate should not have to undertake journey by Air/Rail or Road or have to visit any Office.  
  
(ii) It is therefore Decided that the Candidate can submit the “Nomination Cum Affidavit Form” as Annexure I Form A or Form B On-line, without physical signatures of the Proposer and Secunder. The Proposer and the Secunder can submit their Consent on-line for the Candidate concerned. The Proposer and the Secunder can fill the form placed at Annexure I (Form C). The signature of Proposer and the Secunder should be duly attested by Notary/Oath Commissioner. The Proposer and Secunder can separately send the scanned copies of the Annexure I (Form C) duly completed to the concerned Candidate on-line.
6. The Candidate can submit the Nomination Form as per Alternatives given below:
  - i. **Alternative I:** The Candidate can submit the Nomination Form as Annexure I (Form A or Form B) with physical signatures of the Candidate, Proposer and Secunder. The Nomination Form as Annexure I (Form A or Form B) and Form C should be attested by Notary/ Oath Commissioner.

- ii. **Alternative II:** The Candidate can submit the Nomination Form as Annexure I (Form A or Form B) without physical signatures of the Proposer or Secunder. The Nomination Form as Annexure I (Form A or Form B) without the physical signatures of Proposer and Secunder should be attested by Notary/Oath Commissioner. In such case:
- a. The Proposer and the Secunder should separately fill the Form placed at Annexure I (Form C).
  - b. The signature of Proposer and Secunder should be Duly Attested by Notary/ Oath Commissioner separately.
  - c. The Proposer and Secunder should separately send the Scanned copies of the Annexure-I (Form C) duly completed to the concerned Candidate online.
7. The concerned Candidate would duly enclose the Scanned Copies of Annexure 1 (Form C) for the Proposer and the Secunder with His/Her- "Nomination Cum Affidavit Form", to be submitted to the RO/Authorised Officer appointed by the EO. The Nomination Form as Annexure I (Form A or Form B along with Form C) should be attested by Notary/Oath Commissioner.
8. Scanned copies of duly attested/notarised "Nomination Cum Affidavit Form" along with requisite Documentation as prescribed in Annexure I (Form A or Form B) and Annexure I (Form C) are required to be sent as per the Date and Time specified in Election Notification via email, (i.e. latest by 4PM on 21 September 2023), marked with the subject line

**"Sub: UPCA Election 2023-Nomination Application-Name of Candidate" to [electoralofficer.upca59@gmail.com](mailto:electoralofficer.upca59@gmail.com).**

9. Original copies of all application Documents attached with the Nomination Cum-Affidavit Form Filed by the Candidate are required to be sent in a sealed Envelope to the Address specified below and are required to reach such Address on or before 6 PM on 23 September 2023.

**The Electoral Officer**

C/o. Mr. Sujeet Srivastava

VP-Finance & Strategy

Uttar Pradesh Cricket Association

19, Kamla Club, 84/31 Kalpi Road

Kanpur- 208012

10. (i) Generally a Candidate should File a single Nomination Form for contesting a Post.
- (ii) In case, Two (2) Nomination Forms are Filed by a Candidate for the same Post, the Nomination Forms would have to be marked as "S.N. 1" and "S.N. 2" by the Candidate Himself/ Herself while submitting the Physical/ Scanned copies of Nomination Forms to the EO.
11. No Elector shall be eligible to Nominate more than One Candidate for the same Post, either as Proposer or a Secunder. In case if He/She so does, His/Her signature on the Nomination Form delivered Second in point of time by way of the Physical/Scanned Copy shall be deemed to be Invalid.
12. No Elector shall be permitted to withdraw His/Her name as Proposer/Secunder once the Physical/Scanned copy of Nomination Form subscribed by Him/Her reaches the EO.

13. As soon as may be after 6 PM on 21 September 2023, the EO shall upload the list of the Nominations so received by Him online, Post wise, in Annexure II, on the UPCA website. The Annexure II would also be displayed at a conspicuous place at UPCA's Office.
14. If an Objection is to be Filed by any member of UPCA against any Nomination, the same shall be filed via email, marked with the subject line:  
**"Sub: UPCA Election 2023- Objection -Name of Candidate"** to **electoralofficer.upca59@gmail.com** as per the Date and Time specified in Election Notification.

**D. Scrutiny of Nominations:**

1. The Candidates who have filed Two (2) Nomination Forms for the **SAME POST**, would have to Withdraw One (1) of the Nomination Form before 3 PM on 26 September 2023. In case the Candidate does not Withdraw One (1) of the Nomination Form out of Two (2) Nomination Forms Filed by Him, the Nomination Form marked as "S.N. 2" shall be taken up for Scrutiny by the EO/Authorised Officer.
2. (i) A Candidate who files Nomination cum Affidavit for **more than One (1) POST**, would have to withdraw his Nomination cum Affidavit Forms in such a manner that only One (1) Nomination cum Affidavit Form of the Candidate is available with the EO's office before 3 PM on 26 September 2023.  
(ii) In case, such a Candidate does not withdraw his Nomination cum Affidavit Forms for more than One (1) Posts, his Candidature would be Rejected.
3. On 26 September 2023, From 3 PM to 4 PM, the EO/Authorised Officer shall Scrutinize each Nomination Form received by Him and determine the Validity or otherwise of Nomination Form filed by the Candidate.

4. At the Scrutiny of the Nominations, each Candidate or one Elector as His/Her Authorized Representative shall have a right to be present and raise any objection in relation to a Candidate for the post for which He/She has filed His/Her Nomination.
5. After the Scrutiny of all the Nomination Papers has been completed, the EO/Authorised Officer shall scrutinize the Objection(s), if received. The Objection(s), if received, would be disposed off by EO.
6. As soon as may be after the Scrutiny of all the Nomination Papers has been completed by EO/ Authorised Officer and the Objections, if received, have also been disposed off by the EO, the EO/ Authorised Officer shall prepare a List of Validly Nominated Candidates in Annexure III.
7. The List of Validly Nominated Candidate as per Annexure III would be uploaded by the EO at 7 PM on 26 September 2023 on UPCA website. The Annexure III would also be displayed at a conspicuous place in UPCA's Office. The Candidates can take a copy of List from the RO, if so desired.

**E. Withdrawal of Candidatures:**

1. Each Candidate whose Nomination has been found Valid on Scrutiny, would be entitled to Withdraw His/Her Candidature for the Post He/She has Filed the Nomination Form on 27 September 2023 between 10 AM to 1 PM.
2. Notice of Withdrawal of the Candidature shall be submitted in Annexure IV, by the Candidate Himself/Herself in writing and should be submitted to the RO in the office of the EO.



3. Notice of Withdrawal of the Candidature shall be Final and shall not be allowed to be Cancelled.
4. The EO shall accept the notice of Withdrawal of Candidature if He is satisfied as to the genuineness of the Notice,
5. As soon as may be after 4 PM on the 27 September 2023, the EO shall prepare the final list of the Contesting Candidates in Annexure V. The Annexure V would be uploaded by EO on UPCA's website. The Annexure V would also be displayed at a conspicuous place in UPCA's Office. The EO shall furnish a Copy of the same to each of the contesting Candidates/Authorized Representatives, if they so demand.
6. The names of the Contesting Candidates in Annexure V shall be arranged, for each Post, in alphabetical order according to English alphabets.

**F. Uncontested Election and contested Elections:**

1. Where the number of Contesting Candidates for any post, in Annexure V, is less than or equal to the number of the Post(s) to be filled, all such Contesting Candidates shall be deemed to be Duly Elected Unopposed to those Posts, and it shall not be necessary to undertake a poll for the Election to such Post(s).
2. Where the number of Contesting Candidates for any Post, in Annexure V, is more than the number of the Post(s) to be filled, a Poll shall be undertaken for these Posts.
3. For the purpose of voting, the Names of the Contesting Candidates shall appear in the same order as in Annexure V.

**G. Voting for the Election:**

Detailed instruction in this regard would be issued hereafter.

**H. Declaration of Results:**

1. After Candidate-wise Result of Votes received by each Contesting Candidate would be available, the EO shall Publish the Names of the Elected Candidates

in Annexure VII. The result of Election would be uploaded on the website of UPCA by EO. The Annexure VII will also be displayed at a conspicuous place in UPCA's Office. A copy of the Annexure VII would be given to each of the Contesting Candidates/Authorised Representative, if they so demand.

2. After announcement of Results, the Electoral Officer shall announce the Completion of the UPCA Election process.

#### **I. Disputes and Objections**

- 1) All candidates are expected to cooperate with the Electoral Officer for smooth conduct of voting during the entire process.
- 2) As provided in Article 33 of UPCA AOA, in case of any disputes or objection arising with respect to the UPCA Election, from the Declaration or Publication of Electoral Roll to the Declaration of Results including but not limited to objection to Candidacy, Disqualification, Eligibility to Vote or the Admission or Rejection of a Vote in the Election, the Electoral Officer shall decide the same and such decision shall be final and conclusive.

Date:

ACHAL KUMAR JOTI(I.A.S. Retd.)

ELECTORAL OFFICER

[electoralofficer.upca59@gmail.com](mailto:electoralofficer.upca59@gmail.com)

## **CODE OF CONDUCT FOR UPCA ELECTIONS**

### **Instructions of the Electoral Officer appointed to conduct UPCA Elections**

All individuals named in the Electoral Roll are required to abide by the Code of Conduct prescribed hereinbelow.

1. In order to ensure free and fair polls, as envisaged in UPCA's MoA and AoA, candidates are expected to file the Nomination Papers along with an Affidavit/Declaration covering provisions mentioned therein. Nominations received without the Affidavit/declaration will be rejected at the time of Scrutiny.
2. Proxy Voting is not allowed as per the Lodha Committee Recommendations accepted by the Hon'ble Supreme Court as well as the MoA and AoA of UPCA.
3. A period would be designated as the "Campaign Period" to enable prospective candidates to seek support of Members of UPCA in their favour on the voting day. The Campaign period may be used for candidates for campaigning. However, during the Campaign Period, Candidates will not use unfair means including bribery, or appeal or use of religious symbols, nor distribute gifts of various kinds such as liquor etc. to induce Members for support. They will strictly adhere to the prescribed campaign practice.
4. Pamphlets and posters if circulated should not appeal to religious, caste, or communal sentiments to entice for votes. If pamphlets/posters are put up, they should be not violative of the local law in force where the election is to be held.

5. Campaigning (if any) shall be carried out by the Candidates in a fair and reputable manner and, more generally, in a spirit of respect for fundamental ethical principles.
6. Candidates shall conduct all campaigns with dignity and moderation and with due respect to other candidates, the UPCA and the voting electorate.
7. A candidate may produce no spoken word, written text or representation of any nature likely to harm the image of another candidate or cause him/her prejudice. Criticism of other Candidates, when made, shall be confined to their Policies and Programmes, Past record and work. Criticism based on unverified allegations or distortion shall be avoided. There shall be no appeal to Caste or Communal feelings for securing Votes.
8. A Candidate may present to the electoral college His/Her plans and views for the post, in the form of a written document, whatever the means used to distribute it.
9. All candidates shall avoid scrupulously all activities that are “corrupt practices”, such as bribing of voters, intimidation of voters, impersonation of voters, etc.
10. The UPCA’s Executive Team and Administration shall maintain a strict duty of Neutrality at all times. No support or service in relation to a candidature may be requested from nor be given by any Member of the UPCA’s Administration or Staff.

Date:

ACHAL KUMAR JOTI(I.A.S. Retd.)  
ELECTORAL OFFICER  
[electoralofficer.upca59@gmail.com](mailto:electoralofficer.upca59@gmail.com)

**OFFICE OF ELECTORAL OFFICER,  
UTTAR PRADESH CRICKET ASSOCIATION ('UPCA')**

19 Kamla Club, 84/31 Kalpi Road, Kanpur- 208012 (U.P.)

**Annexure 1 (Form A)**

**Nomination-Cum Affidavit Form**

**For Post of Vice-President-Office Bearer**

I, \_\_\_\_\_ S/o, W/o, D/o,  
\_\_\_\_\_ residing at  
\_\_\_\_\_

\_\_\_\_\_ state that My Name is entered at Sr. No. \_\_\_\_\_ in the Electoral Roll of UPCA General Election 2023. My Mobile No. being \_\_\_\_\_ and Email ID being \_\_\_\_\_

I hereby offer Myself for Election to the Post of \_\_\_\_\_.

*(A Candidate should specify Office Bearer Post of the Vice-President specified in the Rule 6 of UPCA Constitution.)*

I \_\_\_\_\_, hereby confirm and solemnly affirm that, on the Date of filing of the Nomination cum Affidavit, I am not disqualified for the post of Vice-President-Office Bearer of UPCA, as applicable.

I hereby confirms and Solemnly Affirm that:

- a) I am a citizen of India;
- b) I have not attained the age of 70 years;
- c) I have not been declared to be insolvent or of unsound mind;
- d) I am not a Minister or a Government Servant;
- e) I have not been convicted by a Court of Law for commission of a criminal offence and sentenced to imprisonment;
- f) I have not held any Elective Post(s) of UPCA and /or BCCI for a cumulative of 9 years; (Elective Post would mean-(1) Office Bearers Post and (2) Member of Apex Council Post)

- g) I affirm that I am not required to undergo a cooling off period of 3 years to in accordance with the UPCA Constitution;
- h) I am attaching an Information Sheet detailing the Time periods for which I have held any Elective Post(s) of the UPCA and/or BCCI.

I solemnly affirm that the information provided therein is true to the best of my knowledge and understanding.

Date: \_\_\_\_\_ Name and Signature of the Candidate \_\_\_\_\_

**Particulars of Proposer**

Name (in full):  
Sr. No. in UPCA Electoral Roll 2023:  
Address:  
Mobile No:  
Email Id:  
Signature:  
Date:

**Particulars of Seconder:**

Name (in full):  
Sr. No. in UPCA Electoral Roll 2023:  
Address:  
Mobile No.:  
Email Id:  
Signature:  
Date:

Verification:

Verified at \_\_\_\_\_, on this \_\_\_\_\_ day \_\_\_\_\_ of 2023 of that the above stated contents of the Nomination cum Affidavit Form submitted by Me are true and correct to the best of My knowledge and belief. I affirm that no material information has been concealed therefrom.

Date: \_\_\_\_\_ CANDIDATE SIGNATURE \_\_\_\_\_

**(N.B: This Form is to be duly attested by a Notary/ Oath Commissioner.)**

**OFFICE OF ELECTORAL OFFICER,  
UTTAR PRADESH CRICKET ASSOCIATION ('UPCA')**  
19 Kamla Club, 84/31 Kalpi Road, Kanpur- 208012 (U.P.)

**Annexure 1 (Form B)  
Nomination-Cum Affidavit Form  
For Post of Member of Governing Council**

I, \_\_\_\_\_ S/o, W/o, D/o,  
\_\_\_\_\_ residing at  
\_\_\_\_\_

\_\_\_\_\_ state that My Name is  
entered at Sr. No. \_\_\_\_\_ in the Electoral Roll of UPCA General Election  
2023. My Mobile No. being \_\_\_\_\_ and Email ID being  
\_\_\_\_\_.

I hereby offer Myself for Election to the Post of Member of Governing Council.

I \_\_\_\_\_, hereby confirm and  
solemnly affirm that, on the Date of filing of the Nomination cum Affidavit, I  
am not disqualified for the post of **Member of Governing Council** of UPCA,  
as applicable.

I hereby confirms and Solemnly Affirm that:

- a) I am a citizen of India;
- b) I have not attained the age of 70 years;
- c) I have not been declared to be insolvent or of unsound mind;
- d) I am not a Minister or a Government Servant;
- e) I have not been convicted by a Court of Law for commission of a criminal  
offence and sentenced to imprisonment;
- f) I have not held any Elective Post(s) of UPCA and /or BCCI for a cumulative  
of 9 years;  
(Elective Post would mean-(1) Office Bearers Post and (2) Member of Apex  
Council Post)

- g) I affirm that I am not required to undergo a cooling off period of 3 years to in accordance with the UPCA Constitution;
- h) I am attaching an Information Sheet detailing the Time periods for which I have held any Elective Post(s) of the UPCA and/or BCCI.

I solemnly affirm that the information provided therein is true to the best of my knowledge and understanding.

Date: \_\_\_\_\_ Name and Signature of the Candidate \_\_\_\_\_

**Particulars of Proposer**

Name (in full):  
Sr. No in UPCA Electoral Roll 2023  
Address:  
Mobile No.:  
Email Id:  
Signature:  
Date:

**Particulars of Seconder:**

Name (in full):  
Sr. No. in UPCA Electoral Roll 2023:  
Address:  
Mobile No.:  
Email Id:  
Signature  
Date:

Verification:

Verified at \_\_\_\_\_, on this \_\_\_\_\_ day \_\_\_\_\_ 2023 of that the above stated contents of the Nomination cum Affidavit Form submitted by Me are true and correct to the best of My knowledge and belief. I affirm that no material information has been concealed therefrom.

Date: \_\_\_\_\_ CANDIDATE SIGNATURE \_\_\_\_\_

**(N.B: This Form is to be duly attested by a Notary/ Oath Commissioner.)**



**OFFICE OF ELECTORAL OFFICER,  
UTTAR PRADESH CRICKET ASSOCIATION ('UPCA')**

19 Kamla Club, 84/31 Kalpi Road, Kanpur- 208012 (U.P.)

**Annexure 1 (Form C)**

**Proposing/ Seconding Cum Affidavit Form**

I, Mr./Ms./Mrs. \_\_\_\_\_ S/o, W/o, D/o,  
\_\_\_\_\_ residing at

\_\_\_\_\_

state that my name is entered at Sr. No. \_\_\_\_\_ in the Electoral Roll of  
UPCA General Election 2023.

I, \_\_\_\_\_ hereby confirm and solemnly  
affirm that I am duly Proposing/Seconding \_\_\_\_\_, who is duly  
entered at Sr. No. \_\_\_\_\_ in the Electoral Roll of UPCA General  
Election 2023 for the post of \_\_\_\_\_ in UPCA General  
Election 2023.

**Proposer/Seconder Signature:**

Contact Details:

Mobile No.

Email Id:

Verification:

Verified at \_\_\_\_\_, on this \_\_\_\_ day \_\_\_\_\_ 2023 that the  
above stated contents of the present affidavit/ Proposing- Seconding Cum  
Affidavit Form are true and correct to the best of my knowledge and I affirm  
that no material information has been concealed.

Date:

Proposer/Seconder Signature

**(N.B: This Form is to be duly attested by a Notary/ Oath Commissioner.)**

**OFFICE OF ELECTORAL OFFICER,  
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19 Kamla Club, 84/31 Kalpi Road, Kanpur- 208012 (U.P.)

**UPCA Election 2023**

**Annexure II**

**LIST OF NOMINATED CANDIDATES**

| S.No. | Name of the post | Name of the Candidate | S.No. in the Electoral Roll | Address of the Candidate | Name & S. No. in Electoral Roll of Proposer | Name and S. No. in Electoral Roll of Seconder |
|-------|------------------|-----------------------|-----------------------------|--------------------------|---|---|
|       |                  |                       |                             |                          |   |   |
|       |                  |                       |                             |                          |   |   |
|       |                  |                       |                             |                          |   |   |
|       |                  |                       |                             |                          |   |   |
|       |                  |                       |                             |                          |   |   |

Date:

Electoral Officer

**OFFICE OF ELECTORAL OFFICER,  
UTTAR PRADESH CRICKET ASSOCIATION ('UPCA')**  
19 Kamla Club, 84/31 Kalpi Road, Kanpur- 208012 (U.P.)

**UPCA Election 2023**

**Annexure III**

**LIST OF VALIDLY NOMINATED CANDIDATES**

| S. No. | Name of the Post | Name of the Candidate | S. No. in Electoral Roll |
|--------|------------------|-----------------------|--------------------------|
|        |                  |                       |                          |
|        |                  |                       |                          |
|        |                  |                       |                          |
|        |                  |                       |                          |
|        |                  |                       |                          |

Date:

Electoral Officer

**OFFICE OF ELECTORAL OFFICER,  
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19 Kamla Club, 84/31 Kalpi Road, Kanpur- 208012 (U.P.)

**UPCA Election 2023**

**Annexure IV**

NOTICE OF WITHDRAWAL OF CANDIDATURE FROM THE ELECTION  
For the ..... (Name of post)

To

Electoral Officer for the above Election

I, the validly nominated Candidate, do hereby give my notice of Candidature for the above post.

Name of the Candidate \_\_\_\_\_

S. No. in the Electoral Roll \_\_\_\_\_

Date:

Signature of candidate .....

**OFFICE OF ELECTORAL OFFICER,  
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**UPCA Election 2023**

**Annexure V**

**LIST OF CONTESTING CANDIDATES**

| S. No. | Name of the Post | Name of the Candidate | S. No. in Electoral Roll |
|--------|------------------|-----------------------|--------------------------|
|        |                  |                       |                          |
|        |                  |                       |                          |
|        |                  |                       |                          |
|        |                  |                       |                          |
|        |                  |                       |                          |

Date:

Electoral Officer

**OFFICE OF ELECTORAL OFFICER,  
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**UPCA Election 2023**

**Annexure VI**

**Result of Polling**

| S.No. | Name of the Post                        | Name of Candidates | Total Votes Polled | Rejected Votes | Valid Votes Polled |
|-------|---|--------------------|--------------------|----------------|--------------------|
|       | Vice President (One Post)               |                    |                    |                |                    |
|       |   |                    |                    |                |                    |
|       | Member of Governing Council (Two Posts) |                    |                    |                |                    |
|       |   |                    |                    |                |                    |
|       |   |                    |                    |                |                    |
|       |   |                    |                    |                |                    |

Date:

Electoral Officer

**OFFICE OF ELECTORAL OFFICER,  
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19 Kamla Club, 84/31 Kalpi Road, Kanpur- 208012 (U.P.)

**UPCA Election 2023**

**Annexure VII**

**DECLARATION OF RESULTS**

I, the Electoral Officer for the UPCA Election 2023, hereby declare that the following candidates are duly elected to the post(s) mentioned against their names:-

| Names of post(s)                        | Names of Elected Candidates |
|---|-----------------------------|
| Vice President (One Post)               | 1)                          |
|   |                             |
| Member of Governing Council (Two Posts) | 1)                          |
|   | 2)                          |
|   |                             |

Date:

Electoral Officer