*NIT/UPCA/UP T-20/02/2023* 

### **ADDENDUM 2 TO THE NOTICE INVITING TENDER**

# (NIT/UPCA/UP T-20/02/2023)



# FOR ACQUIRING THE FRANCHISEE RIGHTS OF A TEAM IN THE

# **STATE CRICKET LEAGUE OF**

#### **UTTAR PRADESH CRICKET ASSOCIATION- "UP T-20"**

A. <u>The entry no. 4 & 6 in the table given in Para 7 of the Section I of the tender document</u> <u>no. NIT/UPCA/UP T-20/02/2023 dated August 08, 2023, as amended vide addendum</u> <u>1 dated August 11, 2023, for acquiring the franchisee rights of a team in the State</u> <u>cricket league of Uttar Pradesh Cricket Association–"UP T-20", shall stand amended</u> <u>as follows:</u>

7. Certain important deadlines/ timelines in relation to this NIT are as follows:

Details	Pre-amendment	Post amendment
Question/Answer session and Assessment by Expert Panel on the presentation by each Bidder to demonstrate strong innovative capabilities and how they will be able to assist UPCA in seeking to achieve the objectives as stated in Para III below.	16.08.2023 (Wednesday) (Physically at 10:00 AM at Hotel Taj Vivanta, Gomti Nagar Lucknow)	16.08.2023 (Wednesday) (Physically at 10:00 AM at Hotel Hyatt Regency, Gomti Nagar Lucknow)
Franchisee Auction & declaration of successful Bidders	16.08.2023 (Wednesday) (Physically at 3:00 PM at Hotel Taj Vivanta, Gomti Nagar Lucknow)	

#### Note: Other Terms shall remain unchanged.

This addendum 2 is being issued with approval of the competent authority. A copy of updated Tender document can be obtained from UPCA website.

#### For and on Behalf of State League of The Uttar Pradesh Cricket Association (UP T-20)

Sd/-Devender Singh Chauhan Chairperson 14.08.2023