*NIT/UPCA/UP T-20/02/2023* 

## **ADDENDUM 1 TO THE NOTICE INVITING TENDER**

## (NIT/UPCA/UP T-20/02/2023)



## FOR ACQUIRING THE FRANCHISEE RIGHTS OF A TEAM IN THE

## **STATE CRICKET LEAGUE OF**

### **UTTAR PRADESH CRICKET ASSOCIATION- "UP T-20"**

# A. <u>The Para 6 of the Section I of the tender document no. NIT/UPCA/UP T-20/02/2023</u> <u>dated August 08, 2023 for acquiring the franchisee rights of a team in the State cricket</u> <u>league of Uttar Pradesh Cricket Association– "UP T-20", shall stand amended as</u> <u>follows:</u>

6. The Bidder has to deposit a Basic reserve price of Rs.5,00,00,000/- (Rupees Five Crores only) plus GST @ 18% which shall be deposited through Demand Draft/Transfer to the designated bank account of UPCA in the name of Uttar Pradesh Cricket Association Match (Bank Account No. 099801001326, IFSC - ICIC0000998, Bank Name – ICICI Bank Limited, Swaroop Nagar, Kanpur - 208002), along with technical bid. The successful Franchise shall pay the difference amount between the basic reserve price and Auction amount before entering into the Franchisee agreement along with applicable GST to the total amount. Failing to pay the balance amount within stipulated time leads to cancellation of allotment and 50% of the basic reserve price will be forfeited and the balance will be returned in 10 days. The cancelled allotment will be allotted to any other participant in the Auction at the discretion of UPCA.

## B. <u>The table given in Para 7 of the Section I of the tender document no. NIT/UPCA/UP</u> <u>T-20/02/2023 dated August 08, 2023 for acquiring the franchisee rights of a team in</u> <u>the State cricket league of Uttar Pradesh Cricket Association– "UP T-20", shall stand</u> <u>amended as follows:</u>

Pre-Bid discussion meeting through video conferencing	10.08.2023 (Thursday) 11 AM to 12 Noon
Last date for seeking clarifications	13.08.2023 (Sunday)
Last date for submission of Bid Documents	14.08.2023 (Monday) (On or before 6 PM)
Question/Answer session and Assessment by Expert Panel on the presentation by each	16.08.2023 (Wednesday)

7. Certain important deadlines/ timelines in relation to this NIT are as follows:

Bidder to demonstrate strong innovative capabilities and how they will be able to assist UPCA in seeking to achieve the objectives as stated in Para III below.	Hotel Taj Vivanta, Gomti
Announcement of Bidders declared qualified for participation in Auction.	16.08.2023 (Wednesday) (Around 2:00 PM)
Franchisee Auction & declaration of successful Bidders	16.08.2023 (Wednesday) (Physically at 3:00 PM at Hotel Taj Vivanta, Gomti Nagar Lucknow)
Franchisee Agreement	18.08.2023 (Friday)
Selection of head coach, support staff and verification of players profile	20.08.2023 (Sunday)
Players draft	20.08.2023(Sunday)

# C. <u>The Para 1.2 of the Section VII of the tender document no. NIT/UPCA/UP T-20/02/2023 dated August 08, 2023 for acquiring the franchisee rights of a team in the State cricket league of Uttar Pradesh Cricket Association– "UP T-20", shall stand amended as follows:</u>

1.2 Requests from Bidders for clarification and/or further information relating to this NIT must be addressed to the UPCA and marked for the attention of the Chairperson, Governing Council and received on or before 13.08.2023 (Sunday) by the UPCA by way of e-mail sent to upcaknp@gmail.com. Any clarification issued by the UPCA shall automatically become part of this NIT. No queries/clarifications received beyond the aforementioned date will be answered by the UPCA. The UPCA may, at its sole discretion, respond to the clarifications and nothing contained herein shall impose any obligations on the UPCA to respond to any clarifications. The decision of the UPCA in this regard shall be final.

#### *NIT/UPCA/UP T-20/02/2023*

#### Note: Other Terms shall remain unchanged.

This addendum 1 is being issued with approval of the competent authority. A copy of updated Tender document can be obtained from UPCA website.

For and on Behalf of State League of The Uttar Pradesh Cricket Association (UP T-20) Sd/-Devender Singh Chauhan Chairperson 11.08.2023